The Indian chattels P. Jeevanandham and his existence attainment

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ABSTRACT

P. Jeevanandham was a legendary collective reformer of Tamilnadu. He was born on August 21, 1907, into a conventional core-class family. He was not only a socio-opinionated head, literary of the Communist and collectivist schedule in the Tamilnadu state. He wrote verse and treatises in the republican, rational, revolution, Janashakthi, and Tamarai. He was contributed to individually Vaikam Satyagraha, Independent Movement, Self-Respect Movement and etc.

Keywords: Jeevanandham, Social, Communist, Verse

1. INTRODUCTION

P. Jeevanandham was instinctive on 21 August 1907 in the hamlet of Boothapandi, in Kanyakumari District of Tamil Nadu. Jeeva existence distanced five and lacking decades throughout which he contributed in numerous activities, the fastest organization creature the Communist progress in Tamil Nadu from behind 1930. After sovereignty, when Madras legislative assembly elections were assumed in 1952, Jeeva contested from the Communist Party and win from Washermanpet electorate in the working division heartland of North Madras. These periodicals contributed to arriving at the society Jeevanandham aspiration and people wellbeing. [1]

They follow four essential Jeeva memoirs:

- Untimely life
- Dalit wellbeing
- Liberty and Prejudiced life
- Bequeath of CPI
- Tamil legendary exertion

2. UNTIMELY LIFE

P. Jeevanandham was instinctive on 21 August 1907 in the hamlet of Boothapandi, in Kanyakumari District of Tamil Nadu. He is from an orthodox middle-class family. His original name was Sorimuthu. He forename this name behind his clique god Sorimuthu. Jeevanandham uncovered the narrative, devotional songs, and the art, premature on in his life. He breeds up in an epoch when class-pedestal inflexibility was extensively ubiquitous, and from untimely on in his existence he begrudges the awful inspiration of untouchability and might not endure his Dalit acquaintance's creature denied ingress into temples and unrestricted chairs and mortal disgraced. [2]

3. DALIT WELLBEING

Jeevanandham partakes 1924 in Vaikom Satyagraha beside superior-caste Hindus, where Dalits were debarred commencing walking on the boulevard foremost to the temple at Vaikom. He contributed in a comparable remonstration, challenging entry for Dalits into the Suchindram temple. He while united an ashram sprint by V. V. S. Aiyar at Cheranmadevi, he initiates that Dalits and ‘superior-caste’ learners were fed in detach corridor. He sustains Periyar’s dispute alongside this rehearsal and renounces the ashram. He took later incriminate of an ashram founded by a humanitaria in Siruvayal near Karaikkudi. The ashram existence gave him and prospect to interpret a lot of books. [3]

4. LIBERTY AND PREJUDICED LIFE

Jeevanandham undergo his prejudiced life basing himself on Gandhian facts. The previous 25 years of majestic statute aphorism the surfacing of two whereabouts in Tamil Nadu. The Self-Respect Movement (which be a predecessor to the Dravidian faction led by Periyar) with the Communist movement. Before registering himself as the primary constituent of the cohesive CPI in Tamil Nadu. Jeevanandham was an energetic contestant in these two previously schedules.

- His partisanship took him to the National faction; his repulsion toward untouchability
- Class pedestal intolerance led him to sustain the Self-Respect Movement.
He was designated as a component of the All India Congress Committee, a prominent station in those days, and was also an affiliate of the operational committee of the State Congress entity. Later, while the Madras Provincial Congress Socialist Party was created in 1937, Jeevanandham became its initial escritoire. The primary common elections in placement sovereign India, Jeevanandham win a bench for the Legislative Assembly beginning the Wasermanpet district in Madras. After mortal nominated to the Legislative Assembly, the plant's demands on the supervision to instigate exploit on issues recitation to enlargement schemes and modification measures. [4][5]

5. BEQUEATH OF CPI
When E.V.R. Periyar, on inveterate from a trip to the Soviet Union, strut decidedly of its attainments and articulated his aspiration to disseminate socialism, Jeevanandham, who was by then proverbial with the unrestricted principle, felt excited. He united the Communist Party of India (CPI) two existences shortly besides with P. Ramamurti, an additional experienced person of the movement. Jeevanandham was in the front position of hard work to fabricate a brawny labor faction pedestal on Marxism. Before enrolling himself as the initial portion of the amalgamated Communist Party of India (CPI) in Tamilnadu. Jeevanandham was a dynamic accomplice in National factions, Self-Respect Movement, these previously movements. [6]

6. TAMIL LEGENDARY EXERTION
Jeevanandham task in manufacture his indigenous Tamil tongue an authorized language in the circumstances and the magistrates and an intermediate of coaching in the educational association. He was an enthusiast of pure procedure of Tamil, which has, to coverage, befall contaminated by persuading of Sanskrit and erstwhile languages. His installation of the Tamil versifier Subramania Bharati, moreover Bharati's personal and effortless existence. Jeevanandham was the initial to acquire to intellectual politics and mentioned his stretched effort for nationalizing Subramania Bharati’s songs. He was glowing- poetry in Tamil literature and was a superior speaker. Jeevanandham was the organiser of Thamarai, a Tamil mythical quarterly. Tamil newspaper Jana Sakthi was also the Communist begin with his assurance. Thanthai Periyar expectant Jeeva to interpret Bhagat Singh’s standard treatise "Why I am an Atheist" in 1933. He deciphered it into Tamil, which was possibly its first eternally renovation it was Periyar's publication is published. [8][9]

7. CONCLUSION
Jeevanandhams’s health in 1962 has suffered a setback. He took handling around moreover by the ending of the year. On January 18, 1963, he passes on at his reticent residence at Tambaram, besides Chennai. About two lakhs people were there on his interment and remunerated their end compliments. Tamil Nadu State Transport Corporation (TNSTC), Erode distribution is named after Jeeva Transport Corporation in contemporary existence. The railway position at Vyasarpadi in Chennai is forename Vyasarpadi Jeeva, as he subsisted in the vicinity for an interlude. A dedicatory stamp on him was a concern on August 21-2010. Jeevanandam supervision Puducherry, Higher Secondary School, is named for him. [10]

8. REFERENCES